

अण्डमान तथा  
Andaman And



निकोबार राजपत्र  
Nicobar Gazette

असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

Published by Authority

सं. 108, पोर्ट ब्लेयर, गुरुवार, 1 जून, 2006

No. 108, Port Blair, Thursday, June 1, 2006

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION  
सचिवालय / SECRETARIAT

**NOTIFICATION**

Port Blair, dated the 1<sup>st</sup> June, 2006.

No. 105/06/F.No. 1-606/2000-D.IV.—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Govt. of India, Ministry of Home Affairs Notification No. U. 14/3/60-ANL dated the 11.04.1960, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands hereby makes the following rules regulating the method of recruitment to the posts of Electrician (Group 'C' Non-Gazetted Non-Ministerial) borne in the establishment of Jawaharlal Nehru Rajkeeya Mahavidyalaya, Andaman and Nicobar Administration, namely :—

**1. Short Title and Commencement:—**

- i) These rules may be called the Andaman and Nicobar Administration (Electrician) in the Jawaharlal Nehru Rajkeeya Mahavidyalaya (Group 'C' Non-Gazetted Non-Ministerial), Recruitment Rules, 2006.
- ii) They shall come into force on the date of their publication in the Official Gazette.

**2. Number of posts, classification and scale of pay:—**

The number of the said posts, its classification and scale of pay attached thereto, shall be as specified at Sl. Nos. 2 to 4 of the Schedule annexed to these rules.

**3. Method of recruitment, age limit, qualifications, etc:—**

The method of recruitment, age limit, qualifications and other matters relating to the said post shall be as specified at Sl. Nos. 5 to 14 of the said schedule aforesaid.

**4. Disqualifications:—**

No person—

- (a) who has entered into or contracted a marriage with a person, having a spouse living, or
- (b) who having a spouse living, has entered into or contracted a marriage with any person;

shall be eligible for appointment to the said post:

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for doing so, exempt any person from the operation of this rule.

**5. Power to relax :—**

Where the Lieutenant Governor (Administrator), Andaman & Nicobar Islands is of the opinion that it is necessary or expedient so to do, he may by order, for reasons to be recorded in writing relax any of the provisions of these rules with respect of any class or category of persons.

**6. SAVING :—**

Nothing in these rules shall affect reservation, relaxation regarding age limit and other concessions required to be provided for the Scheduled Castes and Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Sd/-  
Lieutenant Governor,  
Andaman and Nicobar Islands.

By order and in the name of the Lieutenant Governor,

Sd/-  
(S. P. Das)  
Assistant Secretary (Edn.)

**S C H E D U L E TO THE RECRUITMENT RULES FOR THE POST OF ELECTRICIAN IN  
JAWAHARLAL NEHRU RAJKEEYA MAHAVIDYALAYA, PORT BLAIR**

1.	Name of Post	Electrician.
2.	Number of Post(s)	1 (one)(2006) *Subject to variation dependent on the workload.
3.	Classification	General Central Services Group 'C', Non-Gazetted, Non-Ministerial.
4.	Scale of Pay	Rs. 3050-75-3950-80-4590.
5.	Whether selection post or non-selection post	Not applicable.
6.	Age limit for direct recruits	18 to 33 years for male. 18 to 38 years for female. (Relaxable for Govt. Servants upto 5 years in accordance with the instructions and orders by the Central Govt). <b>Note :</b> The crucial date for determining age limit shall be the closing date for receipt of names from Employment Exchange/ Applications from Candidates.
7.	Whether benefit of added years of service admissible under Rule 30 of CCS (Pension) Rules, 1972	Not applicable.
8.	Educational and other qualifications required for direct recruits.	<b>Essential :</b> 1. 10 <sup>th</sup> Std. Pass with Trade Certificate in Electrical trade from an Industrial Training Institute (ITI) or equivalent form recognized Institution. 2. Should qualify in proficiency test. <b>Desirable :</b> 2 (two) years experience as an Electrician/Electrical works in a reputed firm.
9.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees	Not applicable.
10.	Period of probation, if any	2 (two) years.
11.	Method of recruitment whether by direct recruitment or by promotion or by deputation/ absorption and percentage of posts to be filled by various methods.	By Direct recruitment.
12.	In case of recruitment by promotion/ deputation/ absorption grades from which promotion/ deputation/absorption to be made.	Not applicable.

13.	If a DPC exists, what is its composition.	<b>Group 'C' DPC (for considering cases of confirmation) consisting of :—</b>		
		1) Principal, JNRM	—	Chairman
		2) Senior-most Lecturer, JNRM	—	Member
		3) Principal, Dr. B. R. Ambedkar, Govt. Polytechnic	—	Member
14.	Circumstances in which UPSC is to be consulted in making recruitment.	Not applicable.		

Sd/-  
Asst. Secretary (Electrician)  
A & N Administration,  
Port Blair.

\_\_\_\_\_